



Government of West Bengal  
Office of the District Magistrate  
(Sarva Siksha Mission)  
(Utkarsh Bangla Cell)  
North 24 Parganas, Barasat

Phone No. 03325846264 E-Mail: n24psb@gmail.com

Memo No. 79/UB EXAM/SSM/2018

Date: 08/02/2019

**Sub: Tender for Procurement of Desktop Computer with line interactive UPS for Utkarsha Bangla Project in North 24 Parganas.**

Sealed tenders are hereby invited from competent, registered & eligible Authorized business partner having adequate experience in carrying out **supply and installation of Desktop Computer along with UPS, Office Suite, Printer & Scanner** as per following specification-

Item	Specification	Rate Per unit
Desktop Computer HP 280 G4	HP 280 G4, Intel® 8th Generation Core i7 8th Gen, Intel H370 chipset or better, OEM Motherboard with logo embossed (no sticker), 8 GB DDR 4 RAM expandable to 32GB; 1TB HDD, 7200 RPM with prefigure alert indication, 8x DVD Writer, Intel Integrated 630 Graphics, High Definition Integrated Audio with Internal Speaker, Integrated Gigabit (10/100/1000 NIC) LAN & inbuilt wifi, Minimum 8 USB Ports (4 USB 3.1 Gen 1, 4 USB 2.0) out of which 2 USB ports in front, 18.5" Monitor (same Make), Pre loaded Windows 10.	1 unit= 1 desktop computer+ 1 UPS + 1 pack of office suite
UPS APC	Line Interactive UPS with AVR for computer suitable for single phase AC input 160V to 280V.	
Office Microsoft Office	Office suite home and business edition -2016	
Printer HP LaserJet 1020 Plus	Single Function, Mono chrome, 2mb internal Memory, Max print Resolution – 600X600 dpi, Speed- 14 ppm, Duplex- Manual, USB 2.0 Connectivity	1 Unit
Scanner	Flatbed, ADF, Up to 600 dpi (colour and monochrome, ADF); Up to 1200 dpi (colour and monochrome, flatbed), Duty cycle- upto 1500 pages (ADF), compatible with windows 10, 8/8.1, 7, connectivity – USB 2.0	1 Unit

**(ALL ITEMS WILL BE COVERED BY WARRANTY AS APPLICABLE.)**

**TERMS & CONDITION**

1. The Printed rate should be mentioned in both figure and word in Financial Bid form. No erasing/overwriting will be entertained.
2. Tender received after the stipulated time and date due to any reason whatsoever shall not be considered and the same are liable to be rejected.
3. Authority reserves the right to accept or reject any/all tender/s without assigning any reason whatsoever. The decision of the Authority is final and binding.
4. The bid should be signed by the bidder(s) in all pages with seal.
5. Incomplete and unsigned tenderer/s is/are liable to be rejected.



सत्यमेव जयते



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6. In case of failure of performance by any of the selected Agency, the work may be assigned by this department to any of the other Agencies or firm.
7. The technical and financial bid are to be prepared separately by using two separate envelopes and the same should be submitted in a single sealed envelope
8. Neither payment shall be made in advance nor shall any loan from any bank or any financial institutions will be recommended on the basis of the order of aware of work. All payments shall be made by institutional way. The Department shall be at liberty to with hold any of the payments in full or in part subject to recovery of penalties.
9. Financial Bids will be opened only for those bidders who are successfully qualified in the technical Bid.
10. The rates so quoted must be inclusive of all taxes and all charges. No extra charges will be entertained.
11. Technical Bids will be evaluated first. Financial Bids will be evaluated only for those Agencies which will be found eligible in Technical Bids.
12. Interested Agencies should enclose attested photocopies of the following documents:
  - a. Current Trade License
  - b. Current Income Tax Return
  - c. PAN Card
  - d. VAT Registration
  - e. Completion Certificate from any Govt. Organization of payment proof (minimum of Rs. 60,000.00 in a single Work Order) as Credential.
13. Technical & Financial Bid should be collected from Room No-512.
14. Last date of submission is 23.02.2019 and the same will open on 25.02.2019 at DPO's Chamber.

**Officer-in-Charge  
Utkarsha Bangla  
North 24 Parganas**

**Date: 08/02/2019**

**Memo No. 79/UB EXAM/SSM/2018(2)**

Copy forwarded for information to the:

1. ✓ DIO, NIC, North 24 Parganas with request to publish in district web portal.
2. NDC, North 24 Parganas with request to publish in notice board.
3. CA to ADM(T), North 24 Parganas

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North 24 Parganas**