



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BASIRHAT SUB-DIVISION**

Memo. No. 711_/DEV(Health)

Dated 24-05-2022

To

The Block Development Officer(all)

Sub: Notification of ASHA Selection under this Sub Division

I am sending herewith the copy of **Notification** along with all connected papers regarding ASHA selection under your jurisdiction which will speak for itself for taking necessary action.

In this regard, you are requested to arrange for wide publication upto GP level.

Enclo as state above.

**SDO&Member-Secretary,ASHA Selection-
Committee,Basirhat Sub Division**

Memo. No. 711_/DEV(Health)

Dated 24-05-2022

Copy Forwarded for kind information and circulation for wide publicity:

1. The District Magistrate and Chairman of ASHA Selection committee, North 24 Parganas for kind perusal
2. The Additional District Magistrate(Dev), North 24 Parganas for kind perusal
3. The S P, Basirhat District Police , for kind perusal
4. The CMOH,North 24 Parganas and Basirhat HD for kind perusal
5. The O.C Health , North 24 Parganas and Basirhat HD
6. The Dy CMOH-III,Basirhat HD
- 7. The BMOH(all), Basirhat SD with request to wide publication upto sub centre level.**
8. The DPO(ICDS),Member of ASHA Selection
9. The DPHNO, Member of ASHA Selection
- 10.The DICO,North 24 Parganas
11. The SDICO,Basirhat
12. The Office Copy

**SDO&Member-Secretary,ASHA Selection-
Committee,Basirhat Sub Division**



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BASIRHAT SUB-DIVISION**

Memo No: 709/Dev(Health)

Date: 24 /05/2022

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Basirhat Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under all the Health Sub-Centers under Basirhat Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal.

Date of submission of application from : 25.05.22 to 10.06.22__

Time of submission of application from 11: a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt holidays.

Venue of submission of application form : Office of the Block Development Officer Concerned.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ Should be a married/divorced/ widowed woman.
- ❖ Should be a permanent resident of the same area (village) under the health sub-centre for which she is applying.
- ❖ As on **01.01.2022** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before **01-01-1982** and not after **01-01-1992**; for **SC/ST** candidates born not before **01-01-1982** and not after **01-01-2000**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee. (**Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692 Date:03-12-2021**).
- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.

How to apply:

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:

- ❖ Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy) as proof of age.
- ❖ Voters Identity card (EPIC), Aadhar Card and Ration Card (Self attested photocopy) as proof of local residence.
- ❖ Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- ❖ Self Attested copy of Marriage Registration Certificate in case of married women of self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- ❖ In case of above mentioned Certificates are not available, Self Declaration regarding marital status certified by E.A/Secretary of concerned G.P in Annexure B.
- ❖ Self Attested copy of Death Certificate of Husband for Widowed applicant.
- ❖ If applicable, **SC/ST** Certificate from competent authority (Self attested photocopy).
- ❖ If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, and in case of trained Dais/Link workers, certificate form BMOH has to be submitted along with application form.
- ❖ Two (02) copies of identical Passport size coloredphoto, one for application form and another for Admit Card.
- ❖ An envelope (Size: 23cm X 10cm) with postal stamp or Rs. 5/- affixed and the full postal address of the candidate written on.
- ❖ The envelope containing the Application Form and enclosures should be superscripted as **“APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for and name of Service area”**and should be addressed to and to be submitted a preferably by hand to:

The Block Development Officer

..... **Development Block.**

At.....B.D.O Office

At.....P.O-.....P.S.-.....

Dist :North 24 Parganas, PIN.....

- ❖ Application by Whatsapp/e-mail/BDO office drop box shall not be entertained.
- ❖ Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- ❖ Application received after 03:00 pm on _10.06.22_ will not be entertained.
- ❖ Application received after due date and time due to postal delay of any other reason will not be considered.
- ❖ Interview will be held for the applicants fulfilling all criteria. The notice of date, time and venue of the interview will be sent to the applicant via post. The details will also be available at BDO, Gram Panchayat Offices and Health Centres under the block.
- ❖ While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects, In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect/false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- ❖ The ASHA selection Committee, Basirhat Sub Division will draft panel list sub centre wise on the composite number of Marks in Madhyamik Examination and Interview.
- ❖ If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.
- ❖ Engagement of ASHA is purely on voluntarily basis and this does not confer any right/privilege for regular appointment or continuity service.
- ❖ Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- ❖ The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- ❖ The original documents (except self Declaration with Certificate by EA/Secretary of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/Grade-II/Trained Dias/Link Workers) need not to be submitted.
- ❖ The self attested copy of the certificates will be checked/verified during the interview.
- ❖ Hence the qualified/short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.

[Handwritten signature]