



GOVERNMENT OF WEST BENGAL  
Secretary District Health & Family Welfare Samiti &  
Office of the Chief Medical Officer of Health  
North 24 Parganas

No.DH&FWS/NHM/2020/241

Date: 18.02.2020

NOTICE INVITING QUOTATION

Sealed Quotations are invited from the bonafide Agencies/ Firms/ individuals, for Supply & Installation of **1(one) Refrigerator and 1(one) deep Freezer** for preservation of perishable and non-perishable food items. The Specifications for the above mentioned items is stated below.

The applications may be received in the letter-head of the Agency/ Firm/ Individuals, addressed to the "**Secretary District Health & Family Welfare Samiti, North 24 Parganas.**" by dropping in the Quotation Box. The last date of submission of quotation is **27.02.2020 upto 2.00 p.m.** and it will be opened on **the same day** at 3:00 p.m.

**List of required documents:**

- 1) Photocopy of valid Trade License (duly attested).
- 2) Photocopy of PAN (duly attested).
- 3) Photocopy of valid P.Tax registration certificate & updated challan (Duly attested).
- 4) Photocopy of GST Registration (duly attested).

Details Terms & Conditions (Annexure-I), Specifications (Annexure-II) and tender application form (Annexure-III) shall be available at [www.north24parganas.gov.in](http://www.north24parganas.gov.in) on and from **18.02.2020**

The Tender Selection Committee (TSC) reserves the right to accept or reject any tender/quotation or a part of the tender/quotation without assigning any reason thereof.

*Am 18/2/2020*  
**Secretary DH&FWS &  
Chief Medical Officer of Health  
North 24 Parganas**  
Date: 18.02.2020

No.DH&FWS/NHM/2020/241/1(8)

Copy forwarded for information to:-

1. The Director of Health Services, Govt of West Bengal
2. The Dy. CMOH-I / II / III, DMCHO, DTO, ZLO, North 24 Pgs.
3. The D.I.O, North 24 Parganas with the request to publish the notice in the official website of this district.
4. The Accounts Officer of this office.
5. The Food Safety Officer, O/o the CMOH, North 24 Parganas.
6. The IT Cell, IT Co-ordinator, Swasthya Bhawan with the request to publish the notice in the official website of Swasthya Bhawan.
7. The DAM, O/o the CMOH, North 24 Parganas.
8. Office Notice Board

*Am 18/2/2020*  
**Secretary DH&FWS &  
Chief Medical Officer of Health  
North 24 Parganas**

**Terms & Conditions ()**

- 1) The bid documents shall be received from 18.02.2020, Application (Annexure-III) shall be addressed to the Secretary District Health & Family Welfare Samiti, North 24 Parganas, Kolkata-700124.
- 2) The bid documents to be submitted under sealed cover superscribing on the envelope, as **"Quotation for supply & Installation of 1(one) Refrigerator & 1(one) Deep Freezer"**
- 3) The bidder must have PAN, Trade License, GST Registration & Challan, P.Tax Registration certificate & challan of current validity.
- 4) The TSC has the right to accept or reject any tender/quotation without showing any cause thereof at any stage of tender process.
- 5) Rate should be quoted as per format (Annexure-IV)
- 6) The Items should be supplied as per specifications & approved quality (determined by TSC) within 7 (seven) days from issuance of the Work Order, failing which the order shall be treated as cancelled and the 2<sup>nd</sup> lowest bidder may be entrusted to supply for those article(s).
- 7) The Selected Bidder shall have to deliver the item(s) to the Office of the Deputy CMOH-II, North 24 Parganas at Hatkhola, Barasat.
- 8) The Proprietor of the firm should sign on every page of the bid documents.
- 9) The bidders or his/her authorized representative may be present at the time of the opening of the tender to get any clarification related to the quotation. No further clarification/information will be provided after the process of finalization of the tender.
- 10) Bids shall be submitted as per the sequence of Annexure-I, Annexure-II (Specifications) & Annexure-III (Application Form), Annexure-IV
- 11) Draw of Lots will be done in case of equal price bids in any item(s).
- 12) Technical Bid & Finance Bid must be submitted in separate sealed envelope by following two bid systems.
- 13) For any other query the interested bidder may contact the office of the undersigned on all working days from 10:00 a.m. to 4:00 p.m.

*An 18/2/2020*

**Secretary DH&FWS &  
Chief Medical Officer of Health  
North 24 Parganas**

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**Annexure-II**

| <b>Sl. No.</b> | <b>Items</b>                         | <b>Specifications</b>  | <b>Requirement</b> |
|----------------|--------------------------------------|--|--------------------|
| <b>1</b>       | <b>Visicooler<br/>(Refrigerator)</b> | <ul style="list-style-type: none"><li>• Capacity-315 Litre(For keeping sample where temperature requirement is 0-7 degree centigrade)</li></ul>  | <b>1(One)</b>      |
| <b>2.</b>      | <b>Deep freezer</b>                  | <ul style="list-style-type: none"><li>• Gross Capacity-300 ltrs/Tank 248 ltr</li><li>• Temperature Range -18° C to -20° C</li><li>• Glass Top Chest freezer</li><li>• Robust Construction for heavy duty use</li><li>• Corrosion resistant body made of pre-coated sheet</li><li>• Tropicalised for high sub-continental ambient</li><li>• Lockable lid/Heavy duty castors</li><li>• High density puf insulation for better holding time</li><li>• High energy efficient compressor</li><li>• Auxiliary condensers for faster pull down</li><li>• Indicator for power and compressor function</li><li>• Inside door light</li><li>• Overall dimensions-1005X670X889 MM</li></ul> | <b>1(One)</b>      |



**Application Form**

Supply & Installation of 1(one) Refrigerator and 1(one) deep Freezer for preservation of perishable and non-perishable food items.

**NIT No. DH&FWS/NHM/2020/241** , Dt. 18.02.2020

1. Name of the Firm/Agency :
2. Name of the Proprietor/Partners :
3. Trade License No. :
4. Trade License Issued from :
5. Validity of Trade License :
6. PAN No. :
7. GST Registration No. :
8. P.Tax registration No.:
9. Date of Quotation Submission :
10. Quotation submitted as per sequence of Annexure-I,II,III,IV -

**DECLARATION:** I/We declare that the above mentioned information is correct in all aspect and I/We abide by the terms & conditions of the NIQ. If any information found incorrect or false at any stage of this tender, my/our candidature/Bid may be liable for rejection.

Signature of the bidder

**FORMAT FOR QUOTING RATE**

| <b>Sl. No</b> | <b>Items</b>        | <b>Cost Price of the Item</b> | <b>Transportation &amp; carrying Cost</b> | <b>Installation Charges</b> | <b>Other Charges</b> | <b>GST</b> | <b>Total</b> |
|---------------|---------------------|-------------------------------|---|-----------------------------|----------------------|------------|--------------|
|               | <b>Refrigerator</b> |                               |   |                             |                      |            |              |
|               | <b>Deep Freezer</b> |                               |   |                             |                      |            |              |