

**Office of the Secretary**  
**District Health & Family Welfare Samiti&**  
**Chief Medical Officer of Health, Barasat, North 24 Parganas, Kol-124**  
**Ph. No.2552-3129 E-mail: cmohn24pgs@gmail.com**

**Notice Inviting Quotation No-01/ENG of 2016-17**

**Memo No.DH&FWS/NHM/2016 / 719**

**Date: 03.06.2016**

Sealed Quotation is invited by the undersigned from the bonafide, responsible contractors for "SITC of Smoke Detector Sysytem" at DRS, Hathkhola More, Barasat, North 24 Parganas. Work's detail is mentioned below:

- a) Work area- Total ground floor & first floor of the DRS building.
- b) Quantity of Smoke Detectors - not less than 26Nos.
- c) One Panel Board- 4 Zone
- d) Minimum Call Point- 2 Nos.
- e) Minimum Smoke Detector Hooter – 1No.
- f) Powder Fire Extinguisher of 4 Kg. Capacity (Stored Pressure Type) – 16 Nos.
- g) Necessary electrical wiring with Finolex fire proof wire.
- h) Necessary allied works for completion the job & hand over through proper channel.

**Terms & Conditions**

1. Agencies must be applied in their printed official pad including self attested Valid Trade License, P. Tax Challan, PAN Card and Electrical supporting paper (electrical license registration).
2. Last date for dropping of sealed Quotation on 15.06.2016 upto 2.00 PM in the drop box at the office of the undersigned.
3. Sealed Quotation are should be opened on 15.06.2016 at 3.00 PM.
4. Earnest Money @2.0% on your offered amount should be in form of Demand Draft of a Nationalized Bank/Banker's Cheques in favor of the District Health and Family Welfare Samiti North 24 Parganas, payable at Barasat.
5. 10% security deposit will be deducted from bills, and same will be refunded after 6 (Six) months from the date of hand over.
6. Minimum warranty period of 1 (One) year should be provided by the selected agency.
7. Experience in similar type of work within the last 5 (Five) years from the date of publication of the quotation will be preferred.

*M. Anand*  
03/06/16  
Secretary

**District Health & Family Welfare Samiti&**  
**Chief Medical Officer of Health**  
**North 24 Parganas**

**Memo No.DH&FWS/NHM/2016/ 719(2)**

**Date: 03.06.2016**

Copy forwarded for information and necessary action please to:-

1. District Magistrate, North 24 Parganas.
2. PO& Dy. Secretary, NHM, H&FWS, Govt. of West Bengal.
3. Dy. CMOH-I, Nodal Officer, N24 Pgs.
4. Dy. CMOH-II/Dy. CMOH-III/ DMCHO/ZLO/DTO/DPHNO, N24Pgs.
5. Account Officer, CMOH Office, N24 Pgs.
6. Admin. Officer, CMOH Office, N24 Pgs.
7. Guard File

*M. Anand*  
03/06/16  
Secretary

**District Health & Family Welfare Samiti&**  
**Chief Medical Officer of Health**  
**North 24 Parganas**