GOVERNMENT OF WEST BENGAL Secretary District Health & Family Welfare Samiti & Office of the Chief Medical Officer of Health North 24 Parganas

No.DH&FWS/2015/NIT/PP/1424

Date: 23.11.15

TENDER NOTICE

Sealed tenders are invited from the bonafide Agencies/ Firms/ individuals, for supply of **"Pulse Polio Articles for the year 2016"**, to the office of the undersigned for one calendar year i.e from 1st January 2016 to 31st December 2016.

The applications may be received in the letter-head of the Agency/ Firm/ Individuals, addressed to the "Secretary District Health & Family Welfare Samiti, North 24 Parganas." by dropping in the Tender Box. The last date of submission of tender is 14.12.2015 upto 2.00 p.m. and it will be opened on the same day at 3.00 p.m.

The rates are required for one year and it may be extended for further period with same terms & conditions and approved rate there to.

List of required documents:

- 1. Photocopy of valid Trade License (duly attested).
- 2. Photocopy of updated VAT return (duly attested).
- 3. Photocopy of PAN (duly attested).
- 4. Photocopy of I.T Return for last 3 years. (duly attested)

Details Terms & Conditions (Annexure-I), List of Articles (Annexure-II) and Tender Application Form (Annexure-III) shall be available at **www.north24parganas.gov.in** on and from **24.11.15**.

The Tender Selection Committee (TSC) reserves the right to accept or reject any tender or a part of the tender without assigning any reason thereof.

Sd/-Secretary DH&FWS & Chief Medical Officer of Health North 24 Parganas

No.DH&FWS/2015/NIT/PP/1424/1(9)

Date: 23.11.15

Copy forwarded for information to:-

- 1. The Director of Health Services, Govt of West Bengal
- 2. The Jt. Secretary to the Govt. of West Bengal, Deptt. of H & FW (MS Branch)
- 3. The Jt. Director of Health Services (P & D), West Bengal.
- 4. The CMOH, Basirhat Health District.
- 5. The Dy. CMOH-I / II / III, DMCHO, DTO, ZLO, North 24 Pgs.
- 6. The D.I.O, North 24 Parganas for online publication.
- 7. The Accounts Officer of this office.
- 8. The DAM, O/o the CMOH, North 24 Parganas.
- 9. Office Notice Board

Sd/-Secretary DH&FWS & Chief Medical Officer of Health North 24 Parganas

Terms & Conditions (as per corrigendum)

- 1) The bid documents shall be received from 24.11.2015, Tender Application (Annexure-III) shall be addressed to the Secretary District Health & Family Welfare Samiti, North 24 Parganas, Kolkata-700124.
- 2) The bid documents to be submitted under sealed cover superscribing on the envelope, as "Tender for supply of Pulse Polio Articles for the year of 2016 (1 calendar year) in the Office of the CMOH, North 24 Parganas".
- 3) No price preference and exemption from EMD will be allowed to any organization / Society.
- 4) The bidder must have PAN, Trade License, IT-Return (last 3 years) & VAT of current validity.
- 5) Rate of item(s) shall be inclusive of all Taxes (direct & Indirect). Rates quoted more than MRP shall be rejected.
- 6) Specimen of required sample(s) (as per Annexure-II) will be provided from the office of the undersigned on all working days on and from 24.11.2015 to 14.12.2015 upto 2.00 pm. Bid(s) submitted without samples(s) will be rejected.
- 7) The TSC has the right to accept or reject any tender without showing any cause thereof.
- 8) The article(s) should be supplied as per specifications & approved quality within 15 (fifteen) days from issuance of the Work Order, failing which the order shall be treated as cancelled and the 2nd lowest bidder may be entrusted to supply for those article(s).
- 9) The Proprietor of the firm should sign on every page of the bid documents.
- 10) The bidders or his/her authorized representative may to be present at the time of the opening of the tender to get any clarification related to the tender. No further clarification/information will be will be provided during the process of finalization of the tender.

Processing Fee & Earnest Money

- **Rs. 5000.00 (** Rupees Five thousand **only**) to be submitted along with the bid documents as Earnest Money through Bank Draft, drawn in favour of the "Secretary District Health & Family Welfare Samiti, North 24 Parganas", which will be refunded to the unsuccessful bidder (s) soon after the completion of the tender process.
- ii) The Earnest Money will be kept in custody of the authority as a part of Security Deposit for the successful bidder (s) and will be released throughout the tender.

Sd/-Secretary DH&FWS & Chief Medical Officer of Health North 24 Parganas

Annexure-II

List of Articles

SL. No.	Name of the Article/Item	Unit per	Rate per unit quoted by the bidder (including of all charges like delivery, taxes etc.)
1	Chalk Pencil	Box of 40 pcs	
2	Saw- Vial cutter	Per pc	
3	Large Poly Pack – 15cm x 16 cm	Pack of 50 pcs	
4	Small Poly Pack with Lock- 6cm	Per Pack of	
	x 4cm	100 pcs	
5	Safety Pin	Per Box of	
		1000 pcs	
6	7A (One side foolscap)	Book of 100	
		pages	
7	7B (One side foolscap)	Book of 100	
		pages	
8	8A (One side foolscap)	Book of 100	
		pages	
9	8B (Both side foolscap)	Book of 100	
		pages	
10	9A (One side foolscap)	Book of 100	
		pages	
11	9B (One side foolscap)	Book of 100	
		pages	
12	9A – HRA (One side foolscap)	Book of 100	
		pages	
13	9B – HRA (One side foolscap)	Book of 100	
		pages	
14	9D (One side foolscap)	Book of 100	
		pages	

NB: Sample(s) of the above said articles should be collected from the office of the undersigned.

Annexure-III

Application Form (Supply of Pulse Polio Article for the year of 2016) NIT No. DH&FWS/2015/NIT/PP/1424, Dt. 23.11.15

- 1. Name of the Firm/Agency :
- 2. Name of the Proprietor :
- 3. Trade License Issued from :
- 4. Validity of Trade License :
- 5. PAN No. :
- 6. VAT Registration No. :
- 7. IT Return for 2012-13 : Rs.

2013-14 : Rs.

2014-15 : Rs.

- 8. Date of Tender Submission :
- 9. DD No.:
- 10.Name of DD issuing Bank :
- 11.Branch:

DECLARATION: I/We declare that the above mentioned information are correct in all aspect and I/We abide by the terms & conditions of the NIT. If any information found incorrect or false at any stage my/our candidature/Bid may be liable for rejection.

Signature of the bidder