

**GOVERNMENT OF WEST BENGAL**  
**Office of the Chief Medical Officer of Health &**  
**District Health & family Welfare Samiti**  
**North 24 Parganas**

**Memo No. DH&FWS/2015/1390**

**Dated: 16.11.2015**

**NOTICE**

Sealed Limited Tender Inquiry is invited from the Government Firms (1. Silpa Barta Printing Press Limited, 2. Saraswati Press Limited, 3. Basumati Corporation Limited) as per notification no. 3789-F(Y), dt. 21<sup>st</sup> July 2014 issued by the Department of Finance, Govt. of West Bengal for Printing of **different Banners/Posters/Forms/Leaflets (As per Annexure-A) attached herewith for Japanese Encephalitis (JE) Programme 2015.**

The selection will be done as per procedure laid down in clause 1 of Rule 47(14) of West Bengal Financial Rules, Vol-I as amended by Department of Finance, Govt. of W.B, vide Notification No. 1956-(FY, dt. 04.04.2014.

Bidders are requested to submit their rates in **Annexure-A** along with application form as per **Annexure-B.**

Last date of receiving Limited Tender Inquiry rate is: **23.11.2015 upto 1.00 pm.**

Date of opening of Limited Tender Inquiry: **23.11.2015 on 3.00 pm.**

Printed **Banners/Posters/Forms/Leaflets (As per Annexure-A) attached herewith for JE Programme 2015** is to be supplied to the DFWB Store under the control of the office of the undersigned within 7 days from the issuance of the work order.

**Sd/-**  
**Secretary DH&FWS &**  
**Chief Medical Officer of Health**  
**North 24 Parganas**

**Memo No.DH&FWS/2015/1390/1(9)**

**Dated: 16.11.2015**

**Copy forwarded for information to :-**

1. The Chairman DH & FWs North 24 Parganas
2. The DM & Executive Vice President DH & FWS North 24 Parganas
3. The DIO, NIC, North 24 Parganas, with request to please arrange for publication the tender notice in the official website of this district.
4. The CMOH, Basirhat Health District.
5. The Dy. CMOH-I / II / III, DMCHO, ZLO, DTO, North 24 Pgs.
6. The Accounts Officer & Treasurer of this office.
7. DPMU NHM North 24 Parganas
8. The Store-In-charge, DFWB, North 24 Parganas.
9. Office Notice Board

**Sd/-**  
**Secretary DH&FWS &**  
**Chief Medical Officer of Health**  
**North 24 Parganas**

### Specification

SI No	Items	Specifications	Measurement (Size)	Unit	Rate per unit including delivery charges (excluding VAT which will be paid separately as per norms)
1	Flex	Colour Print	4' x 5'	Per Sq. Ft.	
2	Poster	Colour Print	18" x 23"	Per Pc	
3	Leaflets	Colour Print	½ A4 Size	Per Pc	
4	Form No.1 - Vaccination Card	150 GSM, Middle Perforated	7" x 11"	Per Pc	
5	Form No. 2 – Tally Sheet	80 GSM	9" x 11.5"	Per Pc	
6	Form No. 3 – Supervisor Data Compilation	80 GSM	9" x 11.5"	Per Pc	
7	Form No. 13 – Supervisor Checklist	2 Pages, 80 GSM	A4 Size	Per Pc	
8	Form No. 17	80 GSM	A4 Size	Per Pc	

**Bidders are requested to collect the specimen of the above mentioned items i.e from serial No. 1 to serial No. 8 in soft or Hard copy from the office of the undersigned.**

## Application Form

Application for Limited Tender Inquiry vide LTI No [DH&FWS/2015/1390](#), dt. 16.11.2015 for Printing of different Banners/Posters/Forms/Leaflets (As per Annexure-A) attached herewith for Japanese Encephalitis Programme 2015 for the district of North 24 Parganas.

Name of the Bidder/Owner:

Office Address:

Contact No.

Date of Application :

**Signature of the Bidder/Owner**