

Government of West Bengal
Office of the Chief Medical Officer of Health
North 24 Parganas
Barasat

NIT No. 2060

Date. 12.06.14

TENDER NOTICE

Sealed Tenders are invited by Secretary District Health and Family Welfare Samiti & Chief Medical Officer of Health, North 24 Parganas from the experienced and bonafied Bidders/Owner for **Printing (in Bengali) & Supply of 5 (five) types of ASHA Forms as per specification**, for one year from the date of issue of selection letter.

The last date of submission of tender is 24.06.2014 upto 2.00 p.m. and it will be opened on the same day at 4.00 p.m. in the chamber of the undersigned.

Tender Forms, Terms & Conditions (Annexure-I) and Specifications (Annexure-II) shall be available from the office of the undersigned on all working days on and from 18.06.2014 to 24.06.2014.

M. Anwar
12/06/14.
Secretary,

District Health & Family Welfare Samiti
& Chief Medical Officer of Health
North 24 Parganas

S. Biswas
12/06/14

NIT No. 2060/1(8)

Date. 12.06.14

Copy forwarded for information & necessary action please to-

1. Savadhipati, ZillaParishad, North 24 Parganas.
2. The Director of Health Services, Govt. of West Bengal.
3. The District Magistrate, North 24 Parganas.
4. The Addl. District Magistrate (G), North 24 Parganas.
5. The Dy. CMOH-I/II/III/DMCHO/DTO/ZLO, North 24 Parganas.
6. The Accounts Officer of this office.
7. The DIO, North 24 Parganas with the request to publish the notice to the official website of North 24 Parganas.
8. Office Copy.

M. Anwar
12/06/14.
Secretary,

District Health & Family Welfare Samiti
& Chief Medical Officer of Health
North 24 Parganas

S. Biswas
12/06/14

Terms & Conditions

1. The bid documents shall be received, addressed to the Chief Medical Officer of Health, North 24 Parganas, Kolkata-700124.
2. The bid documents to be submitted under sealed cover and to be superscribed on the envelope, as **"Tender for printing (in Bengali) & supply of 5 (five) types of ASHA Forms, for the district of North 24 Parganas / CMOH office"** only by dropping in the tender box .
3. The bidder must have Valid Trade Licence, PAN, upto date I.T Clearance Certificate, VAT, Service Tax Registration and Commercial Tax Registration of current validity.
4. The Bidder or any person authorized by the Bidder should sign on every page of the Tender Documents.
5. The Technical Bid & the Financial Bid should be submitted separately and superscribed.
6. Earnest Money should be submitted along with the Technical Bid.
7. The bidder must have at least three years experience in any Govt. Hospital (s) Experience Certificate (s) to be submitted.
8. Use of Eraser/White Ink should be avoided.
9. The Selection committee has the right to cancel any tender for violation of Tender Rules.

Processing Fee & Earnest Money

1. **Rs. 500.00** (Rupees five hundred) only to be submitted along with the bid documents as **Processing Fees (Non refundable)** to be deposited in favour of the **"District Health & Family Welfare Samiti, North 24 Parganas"** at the **Account No. 0127010348597, UBI Barasat Branch, IFSC-UTBIOBST242.**
2. **Rs.5000.00** (Rupees five thousand) only to be submitted along with the bid documents as Earnest Money in favour of the **District Health & Family Welfare Samiti, North 24 Parganas"** at the **Account No. 0127010348597, UBI Barasat Branch, IFSC-UTBIOBST242"**, which will be refunded to the unsuccessful bidder (s) soon after the completion of the tender process.
3. The Earnest Money will be kept in custody of the authority as a part of Security Deposit for the successful bidder (s).

[Handwritten Signature]
Secretary,

District Health & Family Welfare Samiti
& Chief Medical Officer of Health
North 24 Parganas

[Handwritten Signature]
12/08/14

ANNEXURE -II

The technical specification of printing of forms for ASHA Programme is detailed in the table below for reference.

NIT No. 2060, dated 12.06.14

Sl. No.	Name of the ASHA format	Size	Page Specification	Rate per 1000 sheets
1	Form 3 - Referrals by ASHA	9" x 11.5"	1 leaf , 80 GSM paper with one side black & white printing	
2	Form 4 - Accompanying Pregnant Women for Institutional Delivery	9" x 11.5"	1 leaf , 80 GSM paper with one side black & white printing	

Sl. No.	Name of the ASHA format	Size	Cover Page (Front)	Cover Page (Back)	Inner pages of Bound Register	Binding	Rate per 1000 register
3	Form 6 – HBPNC (Size - Legal) in the form of a Bound Register	8.5" x 13.5"	300 GSM Hard Board with one side single colour print	300 GSM hard board blank	1 set consisting of 4 pages, 80 GSM paper with both side black & white printing. One register will consist of 25 such sets i.e. 50 leafs	Side stitch with cloth register binding	

Sl. No.	Name of the ASHA format	Size	1 set will contain	Binding	Rate per 1000 sets
4	Form 1 - Revised Comprehensive Incentive Package	9" x 11.5"	3 leaf , 80 GSM paper with one side black & white printing	Staple	
5	Form 2 - Drug Stock Maintenance	9" x 11.5"	2 leaf , 80 GSM paper with one side black & white printing	Staple	