

**Government of West Bengal**  
**Office of the Deputy Director of Agriculture (Admn.)**  
**North 24 Parganas, Barasat**

**NOTICE INVITING TENDER**

Sealed tenders are hereby invited by the undersigned from the bonafide parties / owners / syndicate etc. of Launches for the supply of a Motor Launch on hire basis to be engaged anywhere in Sundarban areas under Basirhat Sub-Division for the period of three years of 2013-2014, 2014-2015, 2015-2016.

1. Supply of Diesel driven Motor Launch on monthly rent hire basis is for plying anywhere in Sundarban areas.
2. Contract documents consisting of complete specification and schedule must be submitted alongwith the tenders.
3. The Launch should remain ready for inspection by the undersigned or any other authorized person at any time after submission of tender. Date, time and place of inspection will be intimated in due course.
4. The tenderer should quote the monthly rate excluding fuel and lubricants both in figure and words.
5. The acceptance of tenders will rest with the undersigned, who does not bind himself to accept the lowest tender and reserves the authority to reject any tender without assigning any reason.
6. Canvassing in any form in connection with the tender is strictly prohibited and tender will be liable for rejection.
7. Tender which should be placed in sealed cover with the name of the work written on the top of the envelop will be received by the undersigned up to 1.00 p.m. on 26.04.2013 and will be opened on the same day at 2.00 p.m. in presence of the tenderers or their representatives who may remain present in this office during the time of opening.
8. Each tender should accompany documents for depositing earnest money of Rs. 1,000.00 (Rupees One thousand) only by Bank Draft / N.S.C. / K.V.P. duly pledged in favors of the undersigned. Otherwise the tender will not be accepted as valid.
9. The successful tenderer will have to execute an agreement within seven days from the date of acceptance after furnishing the security money deposit of Rs. 2,000.00 (Rupees Two thousand) only by N.S.C. or K.V.P. duly pledged in favour of undersigned.
10. Income Tax and Professional Tax Clearance Certificate should be enclosed with the tender. Specification, terms and conditions enclosed herewith should be complied in writing alongwith the application, otherwise the application will not be considered.
11. The tender papers will be available from the office of the undersigned on any working day from 12.04.2013 to 5.04.2013 at 12 noon to 2.00 p.m.
12. Tender papers may be purchased by the intending tenderers from the office of the undersigned on payment of Rs. 150.00 (Rupees One hundred fifty) only in cash per set of tender papers.

*D. Bose*  
12/4/13  
Deputy Director of Agriculture (Admn.)  
North 24 Parganas, Barasat

Copy forwarded for information and having displayed for wide publication on the office Notice Board of :-

1. The Savadhipati, Zilla Parishad, North 24 Parganas, Barasat.
3. The District Magistrate, North 24 Parganas, Barasat
4. The Superintendent of Police, North 24 Parganas, Barasat
5. The Sub-Divisional Officer, Basirhat, North 24 Parganas.
6. The Assistant Director of Agriculture (Admn.), Basirhat.
- 7.- 9. The Block Development Officer, Hasnabad / Sandeshkhali – I / Sandeshkhali – II / Hingalgunj.
- 10.-13. The Assistant Director of Agriculture, Hasnabad / Sandeshkhali – I / Sandeshkhali – II / Hingalgunj.
14. Assistant Engineer, P.H.E., DTE, Basirhat Sub-Division.
15. Sub-Divisional Officer, I & WD, Basirhat Sub-Division.
16. Assistant Engineer, PWD, Basirhat Sub-Division.
17. Sub-Divisional Officer, Sundarban Development Borad.
- 18.-19. The Post Master, Basirhat / Hasnabad.
20. The Sub-Divisional Information Officer, Basirhat.
21. The District Informatic Officer, North 24 Parganas, Barasat and he is also requested to upload the notice in the internet.
22. The Joint Director of Agriculture, Alipore Range, 17- Shyama Prasad Mukherjee Road, Kolkata – 25
23. The Chief Publicity and Public Relation Officer, Department of Agriculture, Writers' Buildings, Kolkata – 700 001, with the request to please arrange for publicity of the same by immediate publication in leading daily News Paper will ahead of the date of Tender.
24. The Director of Agriculture, Department of Agriculture, Government of West Bengal, Writers' Buildings, Kolkata – 700 001
25. Notice Board of this office.
26. Original Tender File.

Received Contents

Not Verified

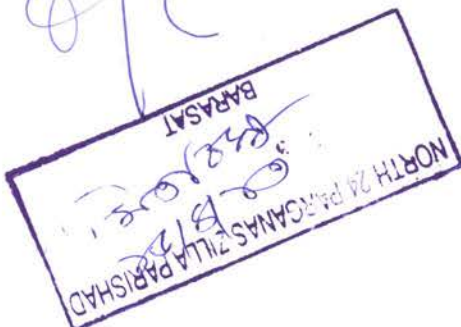
Receiving Clerk

Office of District Magistrate  
North 24 Parganas, Barasat

Daskare  
12/4/13

Deputy Director of Agriculture (Admn.)

North 24 Parganas, Barasat

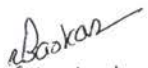


## TERMS AND CONDITIONS

1. That the Owner of the Launch shall have to submit a copy of the latest certificate of fitness of the Launch obtained from the Marcantile Marine Department alongwith the formal Tender.
2. That the intending tenderers must keep their Launch ready for inspection of trial before final acceptance.
3. The rent should be quoted monthly hire-basis. Necessary establishment charges and petty stores for running the Launch and necessary repairs should be borne by te owner himself, only fuel and lubricants will be supplied by this Department on free of cost according to requirement. If fuel and lubricants are required to be supplied by the owner of the Launch for some unavoidable circumstances the cost will be reimbursed on submission of bill in due courses.
4. Contract may be terminated at any time by a written notice of 15 days in case of any emergent necessity. No compensation of such termination will be in paid.
5. Contract may be terminated at any time by a written notice of 7 (seven) days if the launch does not give satisfactory service. No compensation on account of such termination will be paid
6. No compensation will also be paid by this Department for wear and tear and any damage. If any, of the launch during the hired period.
7. The launch will have to ply in Sundarban areas as per requirement.
8. If the launch is removed for survey or repair another almost similar to that hired launch should be placed in its place.
9. The launch will be hired ordinarily for period of three years i.e. 2013-2014, 2014-2015, 2015 – 2016. The period of hiring may be extended beyond the stipulated period as per necessity with the same terms and conditions.
10. The launch if accepted on hire by this Department should be placed at Hasnabad Ghat at their own cost. The launch will have to be taken back on termination of hired period also at their own cost.
11. Photo copies of the original survey certificate granted by the principal officer, Marcantile Marine, Kolkata will have to be submitted at the time of submission of tender.
12. The successful tenderer will have to be make arrangement for collecting and lifting sweet drinking water as required at his own cost for which no extra payment will be made.
13. Minimum storage eapacity of water for drinking and cooking purpose should be 500 litres per day.
14. The launch should be provided with the following articles of best qualities for making satisfaction of the undersigned :
  - a) Dining table 1(one) no. 6(six) persons.
  - b) Dining chair 6(six) nos.
  - c) Folding Chair 6(six) nos.
  - d) Rest Bed 3(three) nos.
  - e) Folding whatnot 1(one) no.
  - f) Full Bed set for 8(eight) persons.

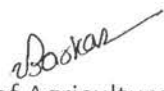
- g) Tea sets for 12(twelve) persons.
- h) Dining sit for 8(eight) persons.
  
- i) Anchor 2(two) nos.
- j) Fuel tank with capacity of 500 lit.
- k) Drinking water tank in the capacity of 500 lit.
- l) Water Purifier with UV & Other Filtration process.
- m) Mosquito and other insect repellent.
- n) Water filter (20 lit.) one no.
- o) T.V. set with battery for regular information regarding weather forecast.
- p) Fan 4(four) nos.
- q) Mirror 4(four) nos.
- r) Furnished cabin toilet.
- s) Sunshade (both cloth / Tarpoline)
- t) Mat, Towel & Soap etc.

15. For safety measures railing should be provided by the said of upper & lower deck as per direction of the undersigned.
16. For any deviation of specification reduced rate will be paid as per assessment.
17. One of the Khalasis of the launch should know cooking and be must cook for touring officer on demand.
18. Duty of Motor launch specified by the undersigned cannot be withheld on account of absence of any launch staff.

  
Deputy Director of Agriculture (Admn.)  
North 24 Parganas, Barasat

## SPECIFICATION FOR LAUNCHES

1. The length of Diesel driver launch should not be less than 58' ft. and breadth of launch 15' ft. preference will be given to higher tonnage for the same power.
2. The launch should be provided with a powerful engine not less than 125 H.P.
3. a) The launch should be provided with a upper cabin (double bed) on the roof (upper deck) duly furnished with writing table folding chair, mirror, electric calling bell, windows should be provided with glass shutters and screens.
3. b) In the lower deck there should be two cabins duly furnished alike upper & another small cabin for use as Agril. Laboratory.
4. Each cabin both upper and lower should be provided with complete bed sets.
5. The launch should be provided with 4 nos. of life buoys for the touring officers
6. There should be a kitchen with full facility and shining space.
7. The launch should have a crew strength of two Sarang, One Driver and 4 nos. Khalasis. The Sarang and Driver must have obtained driving certificates.

  
Deputy Director of Agriculture (Admn.)  
North 24 Parganas, Barasat

SCHEDULE OF LAUNCH HIRE CHARGES BASIS FOR THREE YEAR  
I.E. 2013 – 2014, 2014-2015, 2015-2016

RATE PER MONTH (IN FIGURE)

Rs. ....  
(In words ) .....

ITEMS

1. Name of the owner of the Launch :
2. Name of the Launch :
3. Length of the Launch :
4. Breadth of the Launch :
5. Minimum speed / hour  
a) In calm water :  
b) Against current :
6. Type of Engine  
Diesel :  
Marine or converted Marine :
7. B.H.T. of Engine :
8. Year of 1<sup>st</sup> survey :
9. Year of Last survey :
10. Year of making of Vessel :
11. Year of making of Engine :
12. Consumption of fuel and  
Lubricant per hour :
13. Tonnage :
14. Size of cabin :  
a) Upper :  
b) Lower :
15. Earnest Money :

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