## Notification

Sub:- Short Listed Candidate for Interview of Accounts Personnel
In continuation with the advertisement notification Vide Memo No. DH\&FWS/NRHM/2013/614, Dated 20.08.2013, The following short listed candidates are hereby requested to attend the interview for the post of Accounts Personnel on 24th October, 2013 (Thursday) at 10:00 A.M. in the office chamber of the Chief Medical Officer of Health, North 24 Parganas and also bring the following supporting documents (originals and Xerox copies duly attested by the Gazetted Officers) in support of your candidatures.

1. Identification \& residential proof (Adhar Card / Ration Card/ Voter ID Card/ Electricity Bills etc.)
2. Age proof (admit card / certificate of secondary examination)
3. Educational qualification proof (mark sheet and certificates secondary, high Secondary \& graduation examination)
4. Proof of computer knowledge with Tally accounting software
5. Caste proof (certificate of SC certified by the appropriate authority )

| SI. <br> No. | NAME OF CANDIDATE | Sex | Category <br> SC/ST/OBC <br> / PH | ADDRESS |
| :---: | :---: | :---: | :---: | :---: |
| 1 | CHIRANJIT MONDAL | $\frac{0}{\sum_{\Sigma}^{\pi}}$ | SC | HALISAHAR, EAST KABIRAJ PARA, P.O-HAZINAGAR, P.O-BIZPUR, PIN743135 |
| 2 | HIMANGSHU HALDAR | $\frac{\stackrel{0}{10}}{\Sigma}$ | SC | SAKTIGARH, SHYAMNAGAR, N24 PGS, PIN-743127 |
| 3 | SUMANGAL ADHIKARY | $\frac{\square}{\frac{0}{10}}$ | SC | VILL-BIJOYNAGAR, P.O-KUMRA KAHSIPUR, P.S-HABRA, PIN-743271 |
| 4 | MINTU DAS | $\frac{\otimes}{\sum_{\Sigma}^{\pi}}$ | SC | VILL-FULBARI, P.O-NAHATA, P.S-GOPALNAGAR, BONGAON, N24 PGS, PIN-743290 |
| 5 | SUVRO MONDAL | $\frac{0}{\square}$ | SC | VILL-KANJILALPARA, P.+P.S-RAJARHAT, N24 PGS, PIN-135 |
| 6 | SANKAR PRASAD MALI | $\frac{0}{\sum_{\Sigma}^{10}}$ | SC | VILL-BANIPUR EAST, WARD NO-13, P.O-BANIPUR, P.S-HABRA, PIN743233 |
| 7 | PARTHA DAS | $\frac{0}{\sum^{\pi}}$ | SC | BINA APARTMEN, 58 N.N MUKHERJEE RD. P.O-RABINDRANAGAR, P.S.-DUMDUM, N24PGS |
| 8 | JAMINI SARKAR | $\frac{\underline{v}}{\sum_{0}^{0}}$ | SC | RABINDRA PLACE, P.O-KAZIPARA, P.S.-BARASAT, N24 PGS, KOL-124 |
| 9 | DEEP DAS | $\frac{\frac{0}{0}}{\Sigma}$ | SC | C/O-DILIP CH. DAS, VILL+P.O-HATTHUBA, P.S-HABRA, PIN-743269 |
| 10 | PABAN MAJUMDER | $\stackrel{ \pm}{\text { \% }}$ | SC | 15 NO. C.C ROAD, P.O-SUKCHAR, N24 PGS, KOL-115 |

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